



Special Election
EASTERN AREA NATIONAL VICE PRESIDENT
NOMINATION AND CONSENT FORM
(please print)

Nominee's Name _____

Nominee's FMCA Member Number _____

Nominated by: National Director's Name _____

FMCA Member Number _____ Date _____

Name of Chapter _____

*A nomination may be submitted separately without the completed candidate consent section below.
The nominee is required to submit a resume and signed consent by the deadline date.*

CANDIDATE CONSENT TO SERVE

I hereby accept the nomination for National Vice President for a two-year term for the **Eastern** area in which I reside, and if elected, will perform the duties and accept the responsibilities of the office to the best of my ability. I agree to abide by the FMCA Constitution, National Bylaws and Policies and Procedures. In accordance with the FMCA Bylaws, I am not employed by or hold a management interest in an RV-related association or company, and if elected, will not hold a chapter office, area office, or a second national position simultaneously. I am submitting a resume of my Family Motor Coach Association background, as well as my personal background and am attesting to the accuracy of this resume.

Candidate's Name _____

Candidate's Signature _____

Street Address _____

City _____ State _____ Zip Code _____

Primary Phone (_____) _____ cell home

Secondary Phone (_____) _____ cell home

E-mail Address _____

SUBMIT FORM AND RESUME NO LATER THAN SEPTEMBER 27, 2024

E-mail: chapters@fmca.com Fax: 513-474-2332

Mail: FMCA, Attn: Chapter Services
8291 Clough Pike, Cincinnati, OH 45244